

News From 212

News from 212 is a bimonthly electronic newsletter with important information about our class and school.

March 9, 2020

Important Dates

2019

| January | | | | | | | | February | | | | | | | March | | | | | | | April | | | | | | | |
|---------|-----|-----|-----|-----|----|----|---------|----------|----|----|----|----|----------|----|-------|----|----|----|----|----------|----|--------|----|----|----|----|----|----|----|
| S | М | T | w | T | F | | | S | M | T | w | T | F | 5 | S | М | T | w | T | F | S | | s | м | | w | | | S |
| | | 1 | 2 | 3 | 4 | 5 | | | | | | | 1 | 2 | | | | | | 1 | 2 | | | 1 | 2 | 3 | 4 | 5 | 6 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 27 | 28 | 29 | 30 | 31 | | | | 24 | 25 | 26 | 27 | 28 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 28 | 29 | 30 | | | | |
| | | | | | | | | | | | | | | | 31 | | | | | | | | | | | | | | |
| | May | | | | | | | June | | | | | | | July | | | | | | | August | | | | | | | |
| s | М | | w | | | | | s | м | | w | | | | s | М | | w | | | | | s | М | т | w | т | F | s |
| | | | 1 | 2 | 3 | 4 | | | | | | | | 1 | _ | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | 1 | 2 | 3 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 26 | 27 | 28 | 29 | 30 | 31 | | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 28 | 29 | 30 | 31 | | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | | | 30 | | | | | | | | | | | | | | | | | | | | | |
| | | Sep | tem | ber | | | October | | | | | | November | | | | | | | December | | | | | | | | | |
| S | М | T | w | T | F | S | | s | М | T | w | T | F | S | s | М | | w | | | | | s | м | | w | | | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 1 | 2 | 3 | 4 | 5 | | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | | | 27 | 28 | 29 | 30 | 31 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 29 | 30 | 31 | | | | |

1. March 9- Report cards go home.

- 2. March 17-field trip to U of U Geology Department (half day morning); 4th-6th grades Parent/Student Conversation Support Night 6:30-7:30 PM
- 3. March 23-27 No school; Spring break

Class reminders



- I have an upcoming project later using the "Oui" glass yogurt containers. I will need at least 20. If you have them at home; please bring them in for our class to re-purpose! Thanks in advance.
- We are reading **Roar of Thunder**, **Hear My Cry.** A copy of the book was provided for each student. This reading will be in lieu of a March book report. Expect reading and writing assignments both during and outside of class.
- Buddies March 9.
- Art March 16.

Thank you so much to the many students who picked out and donated wonderful books from the Uintah book fair to add to our class library!



Contact INFO:



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Class webpage: http://mrslocantesclass.weebly.com/index.html

No district employee or student shall be subjected to discrimination in employment or any district program or activity on the basis of age, color, disability, gender, gender identity, genetic information, national origin, pregnancy, race, religion, sexual orientation, or veteran status. The district is committed to providing equal access and equal opportunity in its programs, services and employment including its policies, complaint processes, program accessibility, district facility use, accommodations and other Equal Employment Opportunity matters. The district also provides equal access to district facilities for all youth groups listed in Title 36 of the United State Codes, including scouting groups. The following person has been designated to handle inquiries and complaints regarding unlawful discrimination, harassment, and retaliation: Kathleen Christy, Assistant Superintendent, 440 East 100 South, Salt Lake City, UT 84111, 801-578-8251. You may also contact the Office for Civil Rights, Denver, CO, 303-844-5695.